

TWO STATES OF CONSCIOUSNESS

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Two States of Lawlessness

(Extracts from remarks by Charles Fallmore at the healing meeting, held in Unity Auditorium, Wednesday Evening July 16th 1921.)

The Jews were promised a Messiah who should deliver them from their

enemies. But before he's ^[A.2]
advent they held that
Elijah the prophet
would come as herald.
They did not accept Jesus
as the promised Messiah
nor did they recognize
in John the reincarnation
Elijah, although Jesus
with his spiritual dis-
cussion ~~is~~ plainly

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said to them, "And if ye
will receive it, this is
Elias, which was for to
come." - Matt. 11:14.

In each degree of unfoldment
man goes through two
processes; first is the il-
lumination of the mind
and second, the rebuilding
of the body. Elijah represents
the illumined Natural

man, who realizes the ^(A-47) 4
mastery of the superior
realm, or "heavens", of
the mind, but uses ~~it~~
~~his~~ his power in violent,
destructive ways. Jesus
referred to this in Matthew
11:12. Elijah destroyed
four hundred priests of
Baal at one time
and John the Baptist
increased the enmity

of Herod and Herodias, when
he condemned their
immorality, ~~and~~ which
resulted in his own
execution.

These personalities
represent states of con-
sciousness in man
and are ~~to be~~ so inter-
preted by Trinit students.
John was the cousin of
Jesus, which ~~relation~~ represents

the ~~close~~ family unity ^(A-U) 6
and close sympathy ~~of the~~
~~two~~ state of consciousness,
between the ~~intentional~~
natural and the spiritual.
Paul says, "first that which
is natural, then that
which is spiritual."

In the evolution of the
human soul ~~the~~ Nature
is the cradle and ~~the~~
Spirit the aeroplane.

The duality that in certain stages of evolution seems to run in parallel lines in the evolution of man, grows less and less as he rises in consciousness to an apprehension of spiritual reality. "The flesh profits nothing, it is the spirit that quickens," is a funda-

mental truck,

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TWO STATES OF CONSCIOUSNESS

Charles Fillmore

(Unity Auditorium, Wednesday evening, February 16, 1921.)

We are meeting this evening, as usual on Wednesday evenings, for the realization of God as our health. God is perfectly healthy. The question is, however, why is not the image and likeness, man, perfectly healthy. There is a son of man, and that son of man has periods of aberration, in which he becomes apparently unhealthy. If we are any of us laboring under that delusion, we should begin to ask ourselves the cause. If you understand yourself; if you go within and find out what it is that makes you trouble, you can handle it easily. A little while ago, a lady went out coughing. Pretty soon a whole lot of people begin coughing. This shows we take on the complexion of things on the outside, instead of looking for the cause on the inside. In order to do this, we must handle the furs-

ture. If we want to know about the fixtures of the body we go to the medical profession. Don't all such concerns look at man as a piece of furniture? They don't know anything about the soul, about generation or regeneration. If we study the Bible we know where we are in generation or in regeneration. There is a law of evolution in man. We are all spiritual beings. That is the man that exists eternally, but that man is to be brought forth through the conscious man, and the conscious man is the Adam man. He is perfectly innocent. He is given a body, and the I Am of him lives in the body. But it is like a man living in a rented house. He don't own the house, but he has the privilege of buying it on the installment plan; but the most of us like to live on the outside, like to spend all our time going to picture shows; we don't live in our house, don't lay hold of the law, and we get put out. That is where so many of us find ourselves today. We are souls living out of our body temples,--out of our houses. Our work is to get into the house again, and get the spiritual forces to working. Our bodies are really not

temples of God until we do live in them. The natural man is a part of the (6-37)
Divine plan. It develops to the John the Baptist consciousness. But is the
John the Baptist unfoldment the fulfillment of man's whole life? When we
discern that it is ~~is~~ John the Baptist living in the consciousness of the
natural man, we find that there is a higher plane of existence. John said,
"He must increase, but I must decrease." Now, who was this man John was
talking about? It was Jesus. Jesus is the spiritual man. John has the
same disciples Jesus had in the beginning, which shows that these disciples,
faculties of man, live in the natural life. But there is a better way, a
higher way; Faith, Love, Substance, all of these powers can be taken from
the natural avenues into the spiritual. In the beginning, these powers are
not fully unfolded. The disciples of Jesus were not very rich. Peter didn't

have a coat to his back; they were of a very common type. But when Jesus came by, they followed him. This means you have to give your attention in this direction. Jesus said, "Come after me, and I will make you fishers of men." And under the tutelage of this man, they became the religious leaders of the whole world. There is no spiritual life except the consciousness of spiritual life. If we haven't this, we have not spiritual life. The most important thing in the world is to find out the character of life; to find out why man endures, or why he perishes. Jesus Christ said, "Fear him who is able to destroy both soul and body." In generation, we use the generative powers in sexual ways. When generation is taken out of its avenue on the physical

planes and given the quickened life of the mentality , or of the soul plane,
 with the same old carnal mind in control, there is great danger of a consum-
 ing fire of lust, which will burn up the soul body. Some teachers of modern
 psychology are sowing broadcast this teaching. We must be on our guards
 against this. It is the blind leading the blind. When a teacher commences
 to present this kind of doctrine to Truth students, it is time for teacher
 and students to part company. We say, you must live appure life. If you don't
 you will tear down your whole being. It is the devil that takes and uses
 the life forces in the sex way. If you think you can use the quickened life
 forces to satisfy sensuality, you are allowing the devil to work the spirit-
 ual law to bring about his ends. "It came to pass on the day when the sons

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of God come to present themselves before Jehovah, that Satan came also." (8-67)

If you are guided by the Spirit you should know when any body teaches an untruth, and should immediately reject it. There are teachers abroad who are presenting spiritual truths, but into it they are throwing arsenic in. Don't eat it. If you have a hold on Truth, you know you don't have to ask any body. You know. Spirit knows in you.

You must be pure in the generative life, before you can enter into re-generation. The marriage license does not give you the power to enter into lust and burn up the finer essences of the body. Animals know how to handle this better than man. They are conservative along these lines. But man is

entering onto a higher plane of consciousness, and that is the Jesus Christ consciousness of purity. So, look the whole situation over, and make up your mind that you are going to have the purity of life. If you do this, you will know what it means to be a perfect child of God. There are daughters of men and daughters of God. There are sons of men and sons of God. In times past the sons of men married the daughters of God. They brought forth man and women. But there comes a time when this union of the natural gives way to the higher step, and that is through ideas. This is regeneration. All generation must enter into regeneration. In regeneration we develop the real man, with the Divine qualities, and if we haven't got these Divine

attributes of God, we haven't got ⁸ anything at all. If we haven't these, [8-8]
what we have will be taken away from us. If we do lay hold of the real
purity either in generation or regeneration, we will be healthy. If we are
not, there is something wrong. The life center is the important thing,
and if you are not demonstrating, if you will trace back to the cause, you
will find you have an overcoming to do along these lines. It was said in
olden times that the sins of the fathers should be visited on the children
even unto the third and fourth generation. But through the cleansing,
purifying power of Spirit all this may be altered. This cleansing, purify-
ing power is going on in the race today, and it will redeem you in spirit,
soul and body.

See IS. 46:1+2

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