

THE WHOLE CONSCIOUSNESS AWAKENED TO TRUTH

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ORIG. Mss.

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The Whole Consciousness
Awakened to Truth,

Paul in Asia Minor

Acts 13:1-5, 13-15, 14:19-23

Saul - Desire, wish, demand,

Personal excitation of
the will, King Saul
represents the natural or
animal man just
emerging from a
state of savagery,

Saul of Tarsus - He will bent
 on destruction of those
 who oppose its ideas of
 God and his law. It is
 honest but bigoted and
 intolerant of the religious
 convictions of others.
 In its zeal it smuttally
 bombards the spiritual

reaches and literally pulls down
upon itself the very firmament of
heaven. Thus the Kingdom of Heaven
is taken by force and the
violent break into it, according
to Tems. Saul seeking to do
the will of God personally leads
on to the trust in its breadth.

Concept of Universal will guiding
and directing man until he
gets his lesson of the merging
of personality into universality.

Whoever would attain the
eternal self must lose the
consciousness of personal life.

"He that loseth his life for my sake
shall find it." - Matt 10-39.

It was in Antioch that ~~Paul's~~⁽⁶⁾ name was changed to Paul,⁵
The wilful, demanding man
became the little, the humble,
the obedient seeker for truth.
In teaching the truth and con-
verting the whole conscious-
ness, intellect, soul, feelings,
and even body to the truth,
Paul represents a combination

of the will and the word, or the ^[7] 6
will and the understanding.

In conversion the Will is
not weakened, but strengthened
by its increased understanding
of the divine law.

Paul's courage is even
greater than his understanding.
In his zeal to tell the world

about the masterful power of
 the spiritual man Paul allowed
 some of his former narrowness
 and arrogance to be carried
 over from Judaism to Christianity.
 We see this in his teaching
 about the inferiority of woman.
 He was also saturated with
 the necessity of blood atonement.

(9), 8
all the places visited by Paul in
his missionary journey's repre-
sent centers in the body
where thoughts hone pile-up
brain cells and establish
permanent cities of commerce
and culture in man's subconscious.

The body is the citadel of the
world of civilization and support.

They" went down to Selucia; and
 from thence they sail'd to Cyprus."
 Selucia means "beaten by waves,
 troubles and tossed."

When the high radiation of the
 spirit ~~is~~ goes down into the
 body it smuts the entrails

mortal consciousness and the
conflict shakes the whole body,
"The flesh warreth against the
Spirit, and the Spirit against the
flesh." Some persons are greatly
disturbed on this experience,
think it is evidence of some
disease, or even the devil or
Satan at work in them.

Shakers and Quakers originate
in this shaking and quaking
of body under impact of
spirit. If it is taken as evil
and the mind gets afraid,
or sets up fanatic
resistance, nervous troubles,

will ensue. Saul was blind
for three days when the Spirit
rushed in. Ananias laid
his hands on him, harmonizing
the friction between the
willfulness of Paul and
the peace and obedience
of the Spirit, and Paul quickly

047/135

Came out of the nervous
commotion, and the light
again ran smoothly over
his optic nerves and his
sight was restored.

In the lesson today the
right mental attitude is
expressed in the words

"from thence they sailed to ^[157] 6
1x
Cyprus". Cyprus means
"fairness". a fair, frank, honest,
peaceful state of mind the
result of the understanding that
God's Spirit, Spirit is all
and everywhere and all God's,
~~There~~ Barnabas was a native

of Cyprus and ~~our best days~~ ¹⁵⁷
~~that~~ we are told he was a good
man. Cyprus was a "goodly
land" representing the solid
foundation that the thought
of goodness builds up in man.
All turbulent, nervous, discontents,
or discords mix you to

to the thought that all they ¹⁷⁷ 168
work together for good, when
man is seeking to do good.

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Paprios - boiling, passionate, '7
affectionate - friendly,
fraudulent.

The unredeemed lower
center, the Solar plexus,
lower lobes.
Both good and ill are
found here before the
redemption. Here Paul
found ~~the~~ The Proseme

Solar Plexus or Body, Brain

3 Lobes - Upper Cardiac

① Center - Heart,

② - Natural Knowing
Center - Induction
Back of Stomach

③ Naval Centre
Connects man

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Natural World. Body of flesh
has been built up from the
center, occult, hidden, subtle.
Needs redeeming. Jesus
saw out of the heart
proud adulterers, fornicators,
evils, murderers, etc.

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Perqa - Very earthly, material
in thoughts.

Pamphylia - people of every
race - mixture
of nations.

Mark left Paul and Barnabas.
Material dissection - separation

Autroch of Asia ^{upper}
" " " ^{memorabloner}

Iconium -

in Animal imagination

Lycæonia ~~Lycæonia~~ - Wolf-laud.
Unregenerate animal
instincts and appetites,
Devouring - Cruel -
destructive.

Before Mother Shibley's ^{came true,} prophecy, ^[23]
that a Jew would rule in
England, and while Jews
in that country were just
emerging from a fanatical
persecution, Disraeli, the
brilliant Jewish statesman,
was elected to the British
Parliament.

When Disraeli ^{after} ~~the~~ ~~bill~~ ~~was~~ ~~passed~~
~~James Watson~~ ~~was~~ ~~sent~~ ~~to~~ ~~the~~ ~~British~~ ~~parliament~~, [247]
He was twittered by his colleagues
for his Jewish ancestry. He
replied that he was a Jew and
was proud of it. And as for
ancestry, he said, when your
ancestors were painters, surgeons

Roaming homeless in the
 forests of Brittany and Germany,
 my ancestors were Kings
 and Princes of Israel, living
 in palaces and worshipping
 God in splendid temples.
 In proof of this, let us
 turn to history;

Subjects 14

Paul heals the man
impotent in his gut
from his mother's womb.
Called Paul and Barnabas
Mercury and Jupiter.

~~The Whole Future of the East May be Bound up in the Missionary Efforts of Today.~~ About the year 566 of our era there was dwelling in a group of islands off the coast of Europe a miserable pagan tribe. Compared to the luxury and culture of the civilized peoples of the time they were among the world's most hopeless barbarians. They painted themselves blue with woad; their religion consisted in part of burning people alive in wicker cages and in part of rites in woodland temples so shockingly immoral that they cannot be described. They worshipped immoral deities, and even the best of them had no higher idea of a heaven than a place where brutal fighting could go on all day, and at night the heroes, dead and alive, could all get drunk together. Not a single native tribe to which we send missionaries today is as far down the scale of common decencies as were these unpromising people of the Tin Islands in the not long ago.

But one day in far-off Rome a monk named Gregory went down to the Roman slave-market, and there his eye was caught by three tall, stalwart strangers. He made inquiries concerning them, found where they came from, and very shortly afterward arranged that a band of missionaries should go forth to the conversion of the tribes of which the three whom he had seen were samples. The first band got no farther than France, for so terrible were the stories which they heard en route as to the sheer cruelty and barbarism of these island tribes that they turned back in dismay and begged to be excused from so hopeless an adventure. But Gregory, now become the Pope, would not give over the expedition and insisted that it be carried through. It was accordingly gone through with, and in the latter years of the sixth century the missionaries landed on the islands, began to work among the savages, and after long effort won them.

And you know the result. Ever long the Roman civilization crumbled completely into dust, what had been the centre of Christian culture and influence became only a memory, and—strange turn of events—it was the descendants of those island savages, bit by bit becoming the ruling power in the new era, who did most of all the peoples of the earth to keep Christ a fact and a force in the new world that followed and to preserve the ideals of far-off Galilee for the world today. For the islands were Britain, the impossible savages were our own remote but direct ancestors, and, as it turned out, the future of the world, and, in large measure, of Christianity in the world, was bound up in that seemingly hopeless missionary enterprise of Gregory to the Tin Islands thirteen hundred years ago!