

CONSECRATION

Orig Mes

(11)
Consecration

To make holy,

Rivers - Ganges

Springs - Lourdes

Mountains - Sinai

Cities - Mecca

Churches - Temples

Priest has power to inspire ⁽²⁾ &
inanimate objects with holy attributes.

A West African jungle priest calls
upon a spirit to enter a rude image
he has made, promising it offerings
and worship. If a spirit consents to
take up its abode in the object, a low
hissing sound is heard, and the magic
is complete.

Crosses, amulets, objects that

been blessed by the priest or one ³ supposed to have spiritual or magical powers.

In New Zealand a priest by repeating charms, can cause a spirit to enter an idol. Also by whirling, dancing, shouting and praying the priest or holy man can throw himself into spiritual frenzy and prophecy.

This is common among all

Savage races.

[4] 4

Witch doctors throw a spell on the person they possess with evil spirits.

This is all accomplished through the akasha or astral fluid - in modern terms the thought substance that hugs the earth and the animal nature in man.

Persons who give themselves wholly to the senses saturate their souls

with sensuality and become "Earth" ^[5] 5
bound!"

Jesus descends in this hell and
sit the spirits free.

Persons possessed by evil spirits or
possessed by demons.

The Zombi of Haiti in which the
spirits resurrect the dead and
made them work in the fields,
was of the same type.

This use of the power of the Word
 to invoke the Spirit may be compared
 with that used by the Gallonians of Titus,
 as related in the 8th Chapter of Acts
 Simon proposes to buy it with money,
 Peter told him that his mind was
 full of iniquity, trying to buy the gift of
 God with money.

One who receives the baptism of the
 Holy Spirit is said to be out of the

greed and selfishness of Saur into the ⁽⁷⁾7
generosity and prodigality of Christ.

So it is prophetic. Living Christ
will do the work authorized by Jesus
Christ, preach the gospel, heal the
sick, cast out demons, and raise the
dead, finally, leading to God to inspire
the people to give as they receive.

The poet's eye in fine frenzy
 rolling, as the poet's pen
 doth give to airy nothing
 a local habitation and a name.

+ x

We are such dreamers and
 made on our own little
 life is rendered by a dream.