CROSS REFERENCE RECORD

This form allows the researcher to access related material for a given subject. The item or collection listed may be related in some way to this collection. The item or collection suggested for further research may or may not be listed in other inventories.

For more information refer to:

Item Title:

Record Group:
Biographical and Manuscript Collection

Series:
Joan Boswell Collection on Fillmore Family Genealogy

Box: 1

Folder: 1-18

Reason: genealogy info on Charles S. Fillmore's family

Staff Name: Emily Hughes Dominick

Date: 14 Nov 2005
Data on lineage of Chas. Fillmore from letter from C. F. to Violet C. Smith, Santa Monica, Calif., July 20, 1945

Origin of CF's branch of Fillmore family--
John Fillmore - Captured by Pirates at age of 13. Escaped 18 yrs later in Boston Harbor. Married and had large family whose members scattered to various part of USA and Canada.

Grandfather of Chas. Fillmore was

Sherlock Fillmore who married Lavina Slosson. They had four sons and one daughter. One son was

Henry Glezen Fillmore, Chas. Fillmore's father. He named one of his sons Charles Sherlock Fillmore, but CF never used the middle name. HGF born in Buffalo N Y

Henry Glezen Fillmore married Mary Georgannia Stone, who was born in New Brunswick, Nova Scotia, her mother being Welsh, and her father, English. This couple had two sons--

Charles (Sherlock), named for an uncle who was quite a famous Methodist minister in western N. Y. Charles was born on a Chippewa Indian reservation near St. Loud, Minnesota, August 22, 1854.

Charles Fillmore's brother Norton was named for his father's brother Rev Norton Fillmore, who was author of several books on Theology.

The name Fillmore evidently is of Hebrew origin. In England spelled Philmore. Derived from Philip, who lived on the Moor.

Note. CF distant cousin of Millard Fillmore, once Pres. of USA. Also distantly related to the Fillmores of Cincinnati, Ohio, evangelists and musicians and publishers.
Mr. Fillmore's notes: re-- telegraph operator (relying to inquiry by one who read the COMMEMANT in GOOD BUSINESS, and from handwriting inferred Mr. F. had been a telegraph operator.

"I was never a telegraph operator. However, I worked with the railroad, so no doubt your inspiration was partly correct.

"For six years I was with the M.K.& T. in Denison, Texas; began as a clerk; worked up until I was cashier and thought I was most important.

"However, I unfolded my handwriting ability working in a bank, as assistant cashier, in St. Cloud, Minn.

"The cashier, J. G. Smith, formerly of New York, happened to be a good friend of mine. And he was a fine penman. I practiced diligently in my effort to become as fine a penman as he."
BIOGRAPHICAL SKETCH OF CHARLES FILLMORE, KANSAS CITY.

My full name is Charles Fillmore.

Born August 22, 1854, Town St Cloud, County Stearns, State Minnesota.

Father's name Henry G. Fillmore

Date and place of birth Buffalo, N. Y., Date ?

Date and place of death St Cloud, Minn. Date ?

Maiden name of mother Mary G. Stone

Date and place of birth Nova Scotia Date ?

Date and place of death Now living, at Unity Farm.

Where I lived prior to coming to Kansas City, Colorado.

Education of subject of sketch, Self educated.

Politics, Independent. Religious denomination, Unity

Military service, None. Societies, None. Lodges, None.

Official positions held, None.

Details of public service -----?

Remarks concerning ancestry, etc. John Fillmore,
from whom the Fillmore family sprung, was stolen
by pirates from England when he was 10 years of age.
He escaped at the age of 12, and settled in New York.

Titles of books and booklets, with year of first
publication; See Catalog. Author of over one
hundred booklets and tracts published continuously
since 1880. The main theme of this literature is
Christianity. 10 periodicals are regularly issued
by the school, with a circulation of 2,000,000.

I, w/m. Fillmore, was a business man until the demands
upon my time by those who were eager for the ideas
Mrs. Fillmore and I were setting and using in our
own home plunged me into this ministry, and the
publication of literature for those who wished to
study with us. I am president of the Unity School
of Christianity, with headquarters at Kansas City, Mo,
and with 1700 mission schools in various parts of the
world. I conduct classes here at Unity School in
Kansas City, Mo., and deliver a lesson each Sunday morning at eleven o'clock.

For several years we have had a large vegetarian cafetoria, which serves the best of foods to our students and to the public. In this branch of our service, we are demonstrating that meat is not a necessity to those who would keep mentally and physically healthy.

Married (date) March 1881 Town Clinton
County, Henry State Mo

Wife's name, Myrtle Page Date and place of birth New Delawarre, O

Name of wife's father, Mark Page Date and place of birth New York State

Date and place of death

 Maiden name of wife's mother Lucy Wheeler Date and place of birth Pennsylvania

Date and place of death

Name's of my children, with date and place of birth: Lowell Fillmore, January 4, 1882, Pueblo, Colo. married, in Kansas City, Mo.

Waldo Rickert Fillmore, Pueblo, Colo. married, in Unity Farm, Lee's Summit, Mo.

Titles of books and booklet written by Myrtle Fillmore, with year of publication:


How I Found Health, booklet

Kindly state in a nutshell, just what the Unity movement is.

The Unity movement is an independent interpretation of the teaching of Jesus Christ. It is not a sect but a school of Practical Christianity. Its object is to more fully understand and express the esoteric or spiritual essence of the Scriptures.

(More fully explained on separate sheets, attached.)
Unity School of Christianity is the outgrowth of our ideas of what mankind needs most— as to ministry, individual training, application of Jesus’ teachings and commands, and development of the God-given faculties for expression spiritually, mentally, and physically.

As a family, we Fillhorses found ourselves lacking in understanding of the laws governing health. We also found that our knowledge of the laws governing supply was faulty.

We were led to study God—that we might understand this Divine Being of which most all men have some concept, and to which they accord supreme power. We found that to study opening our minds to the knowledge that God is Mind, and that God-Mind holds within it all that there is of Being, including the universe which it has evolved.

We became convinced that God is the one Presence and the one Power in the universe. In other words, God is Omniscience, Omnipotence, Omipresence. God qualities inheres in all His creations and they eternally sustain the Ideas which are fundamental in all creation and necessary in all true expression and progress.

The more we studied and practiced the truths which were revealed, the more proof we had that there is divine and unchangeable and unfailling law governing man and his world.

We found that the Christ, of which the Scriptures speak, is really the perfect pattern of man, and is ever held in the Mind of Being. The Christ, therefore, is Mind, and is made up of Ideas, which are the very qualities of Being itself. Those Christ Ideas find expression through the individual mind, and they build brain centers and even physical organs through which they express in man’s life.

Man’s work is to coordinate these Ideas and to discover the wise use of the faculties which they build, to the end that his life may measure up to the perfect pattern. The Christ Mind exists potentially in each soul, and it is God’s unalterable plan to have each soul unfold the Christ Mind in an expression like that which Jesus Christ brought into the world.

Because God is Mind, and because man exists in Mind, we are ever in touch with Jesus Christ, and his consciousness of life is lifting us into the same perfect relationship to God, and to our fellowmen, in which he abides.
As a race we are now coming into a new understanding of our relationship to God and of the powers that are ours as "sons and daughters of the Most High". Many of the beliefs and expressions and customs that heretofore have been necessary to progress are outgrown, and must be given up that we may press forward unhampered "toward the goal unto the prize of the high calling of God in Christ Jesus."

We believe in the brotherhood of man. The Unity ministry and the Unity literature are for the purpose of unifying men in the study and the practice of the Truth of being. Unity is not a new church, and is not trying to establish a new creed. Unity is a school for teaching Christian principles and their application in church, in business, and in every day life.

Typed by Clara Kellogg,
July 2, 1927.

Another copy in Mrs. Fillmore's desk.
BIOGRAPHICAL SKETCH OF CHARLES FILLMORE, KANSAS CITY.

My full name is Charles Fillmore.

Born August 22, 1854, Town St Cloud, County Stearns, State Minnesota.

Father's name Henry G. Fillmore

Date and place of birth Buffalo, N. Y., Date ?
Date and place of death St Cloud, Minn. Date ?

Maiden name of mother Mary G. Stone

Date and place of birth Nova Scotia Date ?
Date and place of death Nova Scotia Date ?

Where I lived prior to coming to Kansas City, Colorado.

Education of subject of sketch, Self educated.

Politics, Independent. Religious denomination, Unity Military service, None.
Societies, None. Lodges, None.
Official positions held, None.

Details of public service ---

Remarks concerning ancestry, etc. John Fillmore, From whom the Fillmore family sprang, was stolen by pirates from England then he was 13 years of age. He escaped at the age of 20, and settled in New York.

Titles of books and booklets, with year of first publication: See catalog. Author of over one hundred booklets and tracts published continuously since 1869. The main theme of this literature is Christianity. 10 periodicals are regularly issued by the school, with a circulation of 2,000,000.

I, Mr. Fillmore, was a business man until the demands upon my time by those who were eager for the ideas Mrs. Fillmore and I were getting and using in our own home plunged me into this ministry, and the publication of literature for those who wished to study with us. I am president of the Unity School of Christianity, with headquarters at Kansas City, Mo., and with 7000 branch schools in various parts of the world. I conduct classes here at Unity School in
Kansas City, Mo, and deliver a lesson each Sunday morning at eleven o'clock.

For several years we have had a large vegetarian cafeteria, which serves the best of foods to our students and to the public. In this branch of our service, we are demonstrating that meat is not a necessity to those who would keep mentally and physically healthy.

Married (date) March 1881 Town Clinton
County, Henry State Mo
Wife's name, Myrtle Page
Date and place of birth Near Delaware, O
Name of wife's father, Mark Page
Date and place of birth New York State
Date and place of death
Maiden name of wife's mother Lucy Wheeler
Date and place of birth Pennsylvania
Date and place of death
Name's of my children, with date and place of birth:
Lowell Fillmore, January 4, 1882, Pueblo, Colo.
married, in Kansas City, Mo.
Waldo Rickert Fillmore,
Pueblo, Colo.
marrined, on Unity Farm, Lee's Summit, Mo.

Titles of books and booklet written by
Myrtle Fillmore, with year of publication:
See Wisdom's Way, book,
How I Found Health, tract.

Kindly state in a nutshell, just what the Unity movement is.

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As a family, we Fillmores found ourselves lacking in understanding of the laws governing health. We also found that our knowledge of the laws governing supply was faulty.

We were led to study God—that we might understand this Divine Being of which most all men have some concept, and to which they accord supreme power. We found out study opening our minds to the knowledge that God is Mind, and that God—kind holds within it all that there is of Being, including the universe which it has evolved.

We became convinced that God is the one Presence and the one Power in the universe. In other words, God is Omniscience, Omnipotence, Omnipresence. God qualities inhere in all His creations and they eternally sustain the Ideas which are fundamental in all creation and necessary to all true expression and progress.

The more we studied and practiced the truths which were revealed, the more proof we had that there is divine and unchangeable and unfailing law governing man and his world.

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Man’s work is to coordinate these Ideas and to discover the wise use of the faculties which they build, to the end that his life may measure up to the perfect pattern. The Christ Mind exists potentially in each soul, and it is God’s unalterable plan to have each soul unfold the Christ Mind in an expression like that which Jesus Christ brought into the world.

Because God is Mind, and because man exist in Mind, we are ever in touch with Jesus Christ, and his consciousness of life is lifting us into the same perfect relationship to God, and to our fellowmen, in which he abides.
As a race we are now coming into a new understanding of our relationship to God and of the powers that are ours as "gods and sons of the Most High." Many of the beliefs and expressions and customs that heretofore have been necessary to progress are outgrown, and must be given up that we may press forward unhampered "toward the goal unto the prize of the high calling of God in Christ Jesus."

We believe in the brotherhood of man. The Unity ministry and the Unity literature are for the purpose of unifying men in the study and the practice of the Truth of Being. Unity is not a new church, and is not trying to establish a new creed. Unity is a school for teaching Christian principles and their application in church, in business, and in every day life.

Typed by Clara Kellogg,
July 2, 1927.

Another copy in Mrs. Fillmore's desk.
LETTER FROM CHARLES FILLMORE

Violet C. Smith
944 Ocean Front
Santa Monica, Cal.

July 20/45

Dear Friend:

Your letter was rec'd just as we were leaving Los Angeles and I have several excuses for delay in not sooner replying, one is that I have been looking for a book sent to me by Millard Fillmore some seventy years ago, giving a history of the Fillmore family, which I have not so far been able to find.

As I remember it the family sprang from John Fillmore who was captured by pirates on the shores of England when a boy of 13. He was with the pirates 18 years before he escaped in Boston harbor. He married and had a large family. They scattered in various parts of U. S. A. and Canada. My father was from Buffalo. His name was Henry Glezen Fillmore. His father's name was Sherlock Fillmore. His mother's maiden name was Levine Blossom. My father was named for an uncle Glezen Fillmore, who was a quite famous Methodist minister in western New York. Father had one sister and three brothers.

My mother was born in New Brunswick, Nova Scotia. Her maiden was Mary Georgania Stone. Her mother was Welsh. Her father full-blooded Englishman. Do not know date of birth or death.

I was born Aug 22, 1854 on a Chippewa Indian reservation near St. Cloud, Minnesota. Had but one brother, Norton Fillmore (no sisters). He was named after father's uncle, Rev. Norton Fillmore, author of a number of books in Theology. I was named Charles Sherlock Fillmore, but never used the middle name.

This is about all I know of our family.

We will be in Los Angeles next winter, from Oct. to Apl, 4065 Woodman Ave., Sherman Oaks.

we have two Unity Centers in Santa Monica and will doubtless be giving lectures at both of them. Will be glad to greet you at your convenience.

Faithfully,

(Signed) C. F.

The name Fillmore evidently is of Hebrew origin. In England it is spelled Philmore and is derived from Philip, who lived on the moor.
Kansas City, Mo.
Violet E. Smith
944 Ocean Front
Santa Monica, Cal.

Dear Aunt Tibet:

Your letter was read just as we were leaving for a trip and I had several excuses for delay in not sooner replying, one of which is that I have been looking for a book sent to me by Colonel Tillman some twenty years ago, giving a history of the Tillman family, which I have not so far been able to find.

As I remember it the family sprung from John Tillman, who was captured by pirates on the shores of England when a boy of 13. He was with the pirates 13 years before he escaped in Boston Harbor.

He married and had a large family. They settled in various parts of U.S. and Canada. My family
was from Buffalo. His name was Henry Glezen Fillman. His father's name was Sherlock Fillman. His mother's maiden name was Karina Slosson. My father was named for an uncle, Glezen Fillman, who was a quite famous Methodist minister in Western New York. Father had one sister and three brothers.

My mother was born in New Brunswick, Nova Scotia. Her name was Mary Geogamine Stone. Her mother was Welsh. Her father full blooded Englishman. Do not mention of birth or death.

I was born in 1854 on a Chipewa Indian Reservation near St. Cloud Minnesota. Had but one brother, Norton Fillman. Name after father's uncle, Rev. Norton Fillman, author of a number of books in Theology.

I was named Arthur Sherlock Fillman, but now near the middle name.

This is about all I know of our family.

We will be in London by Mrt 6th. We will go from Oct 10th, at
4065 Woodside Ave. Sherman Oaks.
We have two Unit Centers in
Santa Monica and will doubtly
beginning lectures at both.
Will be glad to greet you at your
convenience.

Faithfully, D.T.

The name Tillman evidently is
of Hebrew origin. In England it
is spelled Philmore and is derived
from Philip who lived on the
Moon.

J. H. Emmerson Kansas

Married 1879 in Kansas. Left Kansas 1879.

To Leadville Col. 1880.

Juan emory & Co. left Cole 1879.

R. E. 1885 got began in Pissin 1886.

Began publishing May 1889. Still not real estate by 1889.

Keep this.

Yours 48.
Kansas City, Mo.
1947

Violet E. Smith
944 Ocean Front
Santa Monica
Cal.

Dear Mr. Hunt,

Your letter was received just as we were leaving for the West and had several excuses for delay in not sooner replying, one of which I have been looking for a book sent to me by Millard Fillmore some twenty years ago, giving a history of the Fillmore family, which I have not so far been able to find.

As I remember it, the family sprang from John Fillmore, who was captured by pirates on the shores of England when a boy of 13. He was with the pirates 18 years before he escaped in Boston harbor.
He married and had a large family. They scattered in various parts of N. America. My grandfather...
Born 1857 C.F. Aug 28 on Sauk river.

Minnesota Sept 1858, Sankt Paul, Minn., with St. Cloud Min., Saug.

In 1860 in Bela St. Cloud Minnesota.

Listed in 1865 left on Paris.

Caddo Indian Ter. in Texas.

Married to

Mrs. D. D. D. P. P. P. P.

Dundun Cypress, left 1867.

To Leadville, the Comminin, thence to San Juan,

Juan city Colo. to Pueblo, 5 or 6 miles left Colo. 1879.

Rd. 1885 got.

Began 6 Plessis 1836.

Began publishing May 1889.

Still 1 real estate by 1899.

Keep

This

[original not located during processing; David Jackson, 1996]
was from Buffalo. His name was Henry Glezen Fillmore. His
father's name was Sherlock Fillmore. His mother's maiden name was
Kerina Sloston. My father was named for an uncle Glezen Fillmore
who was a quite famous Methodist
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My mother was baranin Nea
Brunswick, Nova Scotia. Her name was
Mary Georgiain Stone. Her mother
was Welie. Her parents had hUndred
days of birth or death.
I was born in 1854 on a Chippewa
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Norton Fillmore after father's
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of a number of books in Theology.
I was names Arnold Sherlock Fillmore,
but now near the middle manner.

This is about all I know of our
family.
We will be in London by next
winter from Oct 20th, at
4065 Woodsmoor Ave, Sherman Oaks.

We have two Unit Centers in Santa Monica, and will double beginning lectures at both again.

Will be glad to quit you at your convenience.

Faithfully,

[Signature]

The name Philmore evidently is of Hebrew origin. In England it is spelled Philmore and is derived from Philip who lived on the moon.
W.J. Fillmore
St. Cloud
Minnesota.
Mar 1879

In这么多

The conclusion of

Dear Miss

Yours truly,

H. G. Willmore
Montezuma Place.

An Addition to

The City of Kansas.

INDEPENDENCE

AVENUE.

This Addition is located six blocks east of present terminus of cable on Independence avenue; only one block from final terminus.

One block outside city limits, hence
HISTORICAL AND BIOGRAPHICAL SKETCH

(OF THE)

FILMORE FILMUR FILMOUR

FAMILY

ORIGIN

An English local name, from Fell-mere; "the Lake (mere) in the fell, or moor", in other words, the "lake moor". The name Filmore may sometimes be from the Old English feld ("field") and maera ("high, lofty"): "the high field". Filmore is also believed to be of Celtic origin, from Fileamor, that is, the great (Mor) the bard or singer filea. The ancient Celtic filea was a poet whose duty was to compose verses about the history and faith of his people, a profession similar to that of the bard and scald. In medieval centuries, Filmore was variously spelled: Fylmere, Filmar, Filmour, and Fillmore. Millard Fillmore, (1800-1874), thirteenth president of the United States, was born in New York. Many family names are of local origin, derived from the names of towns, cities, and landed estates. A glance through our atlas will reveal that many names of towns and places are also common as family names. Names ending in: berg, don, dun, ham, ford, ley, stow, thorp, thwaite, worth are usually of local derivation, and in many cases the progenitors of families bearing such names came from, or lived nearby, the places indicated by their surnames.

Millard Fillmore, born in 1800 and thirteenth President of the United States, was the son of Nathaniel and Phoebe (Millard) Fillmore. His education was irregular and incomplete, as he was early compelled to work at odd jobs to earn a living. He began to read law in his spare time and in 1823 was admitted to the bar. In 1841 when the Whigs came into national power, Mr. Fillmore became his party's leader in the House. In 1848 he was nominated for Vice President on the ticket.
with Zachary Taylor. Succeeding to the Presidency upon Taylor's death, he signed the famous compromise measures of 1850. He appointed Webster as Secretary of State, emphasized the doctrine of non-intervention in foreign disputes, and approved the Perry treaty opening Japan to western commerce.

Parker Fillmore, author, banker, was born at Cincinnati, Ohio, on September 21, 1878. He was the son of William Adon and Adelaide Martha Susan (Molloy) Fillmore. He received a B.A. degree from the University of Cincinnati in 1901 and remained unmarried. Mr. Fillmore was a government teacher in the Philippine Islands from 1901 to 1904; was a member of the firm of W.H. Fillmore & Co., bankers of Cincinnati, beginning in 1904.

Charles Fillmore, clergyman, educator, was born at Indian Reservation, Minnesota, on August 22, 1854, the son of Henry Gleason and Mary Georgina Fillmore. Mr. Fillmore married Myrtle Page of Clinton, Missouri in March, 1881, and married secondly, Cora G. Dedrich, on December 31, 1933. He had three children by his first wife: Lowell, W. Rickert, and Royal.

Waldo Rickert Fillmore, secretary of Unity School of Christianity, was born at Pueblo, Colorado, on June 1, 1884, the son of Charles and Myrtle (Page) Fillmore. He married Harriett Collins of Edgerton, Kansas, on September 6, 1919. They had two children: Charles Rickert, and Rosemary. Mr. Fillmore began his career as an artist.

Elisha Edgerton Fillmore, mining engineer, was born in Zanesville, Ohio, on February 7, 1862. He was the son of Graham E. and Annie (Burton) Fillmore. Mr. Fillmore married, in New Lexington, Ohio, on December 19, 1914, Nora Thorp. They had one daughter, Jean Marie.

Herbert Worth Fillmore, mechanical engineer, was born in Terrace Park, Ohio, on May 10, 1892. He was the son of Frederick A. and Laura Ferris (Moore) Fillmore.
Mr. Fillmore started with the Cincinnati Milling Machine Company as apprentice in the machine shop and later in the office.

Mr. William Haydock Fillmore, son of Mrs. Millard F. Fillmore, of San Francisco, California, married, but the date of his marriage is not disclosed.

Prominent in the Social Register of Cincinnati, was Mr. William H. Fillmore.

Of the prominent physicians bearing the surname of Fillmore, we mention the following:

Hartson Dustin Fillmore of Wichita Falls, Texas, was born in 1874. He graduated from the University of Tennessee, College of Medicine, in 1901. Doctor Fillmore was issued a license to practice medicine in the state of Texas in 1914. Licenses to practice medicine in other states are not shown in this physician's data.

Doctor Millard James Fillmore of Advocate Harbour, Nova Scotia, Canada, was born in 1889 and graduated from the McGill University, Faculty of Medicine, in 1914. The following year he was issued a license to practice medicine in the state of Nova Scotia.

Rollin Slossen Fillmore, Jr., of Jacksboro, Texas, was born in 1889. He graduated from the Washington University, School of Medicine, in 1912. He was issued a license to practice medicine in the state of Texas in 1926. Licenses to practice medicine in other states are not shown in this physician's data.

Doctor Rollin S. Fillmore of Long Beach, California, was born in 1864 and graduated from the Missouri Medical College of St. Louis, in 1883. Doctor Fillmore retired from active practicing.