The Healing Power of Jesus Explained

With Demonstrations

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Although we have seen works in everything that we assume that the words of Jesus were works of miracles. If the words of Jesus were miracles then we can perform miracles for Jesus said, "You shall do the works that I do, and greater." John 14.
Those who have studied the works of Jesus, followed His instruction, and entered into the same spiritual zone of inspiration, have found that law and not miracle is responsible for the apparently miraculous results. Jesus discerned that certain mental attitudes brought about physical conditions.
Then brought spiritual and
super-renunciation forces to bear on
error attitudes as they were
dissolved; simultaneously the
physical disease, the result
of the error thought, was dissolv
and the patient healed.
This law of mind manifest in disease is not a new discovery, nor is it consistent to the teaching of Jesus. In the Old Testament we read, "As a man thinketh in his heart so is he," and "look into thine heart." Primitive man externalizes evil that evil destroys and when it gets in the mind the body suffers.
Then the mental counsel to personализed as the destructive thought called a demon to be destroyed. Even Jesus cast out demons by his word. We can do the same. However, we don't want that Jesus did more than cast its demons out, then put something in its place.
There is where the healing of Jesus Christ is superior to that of mental science or any other method. Thoughts are things and they occupy space, when an evil thought is cast out a vacancy results. This vacant in the omniscience must be occupied. A good true thought must be planted in the vacuum.
Jesus taught that if this were not done seven other demons would come and take its place. So all lasting healing should be accompanied by instruction in the divine law, and thereby the foundation laid for lasting healing and eventual regeneration.
We also recognize that false
jews brought into our race
consciousness a universal
healing panacea; a combination
of true thoughts that enter into
the patient's mind through faith
out cleansing and vitalizing the
mind thereby restoring the body
to health. This is healing through grace.
A king may extend his grace to his subjects: that is, he forgives them their transgressions and restores them to their former fellowship. We, too, are all transgressors, suffering the deadly law and are subject to the consequences in sin, sickness, and death. Jesus represents the grace of God toward us.
This reading by Groce must be followed by an understanding after law as an adjustment of our minds to the divine Mind. Only an individual knowledge of the truth and our willing compliance to it will set us permanently free. "The truth shall make you free."
You are suffering a bodily ill
of which you do not know
the mental cause. This
kind of a healing will come
to you as the
healing grace of the Holy
Jesus Christ. Through the for-
giving love of our Saviour I am freed from all
past sins and made every whit whole.